|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| وزارة التعليم  الإدارة العامة للتعليم بمنطقة تبوك  **بإشراف قسم التربية البدنية** |  | |  |  | | --- | --- | | C:\Users\user\Downloads\qrcode_3322263_.png**العام الدراسي:** | **........................** | | **التاريخ:** | **/ /1444هـ** | | **الفصل الدراسي:** | **الفصل الدراسي الأول** | |

السجل الختامي ( لمادة اللياقة والثقافة الصحية ) الفصل الدراسي الأول

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **م** | **اسم الطالب/ـه** | **المهام الأدائية** | | **المشاركة والتفاعل** | | **اختبارات قصيرة** | | | | **تطبيقات عملية** | | | | **مجموع الفترة**  **÷ 2** | **مجموع درجات الفترتين** | **المجموع الكلي** |
| **الواجبات** | | **شفهي** | | **تحريري** | | **لياقة بدنية** | | **مهارات حركية** | |
| **10** | | **20** | | **5** | | **5** | | **20** | | **40** | | **100** | **100** | **100** |
| **1** | **2** | **1** | **2** | **1** | **2** | **1** | **2** | **1** | **2** | **1** | **2** |
| **1** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **12** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **13** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **14** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **15** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **16** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **17** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **18** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **19** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **20** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **21** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **معلم /ـه المادة : ......................... المشرف/ـه التربوي:........................... مدير/ـه المدرسة:......................** |