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| **اسم الطالب/ـة** | **العناصر** | **الفلزات واللافلزات وأشباه الفلزات** | **تغيرات حالة المادة** | **المركبات والتغيرات الكيميائية** |
| **الحضور** | **المشاركة** | **الواجب** | **المهمات** | **الحضور** | **المشاركة** | **الواجب** | **المهمات** | **الحضور** | **المشاركة** | **الواجب** | **المهمات** | **الحضور** | **المشاركة** | **الواجب** | **المهمات** |
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| 7 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 9 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 10 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 16 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 17 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 18 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 20 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



**معلم/ة المادة :**

المملكة العربية السعودية

وزارة التعليم

الإدارة العامة للتعليم .............

مدرسة ..............

**سجل متابعة لمادة العلوم للصف الخامس**

 **الفصل الدراسي الثالث لعام 1444هـ**



المملكة العربية السعودية

وزارة التعليم

الإدارة العامة للتعليم .........

مدرسة ...............

**سجل متابعة لمادة العلوم للصف الخامس**

 **الفصل الدراسي الثالث لعام 1444هـ**

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| --- | --- | --- | --- | --- |
| **اسم الطالب/ـة** | **الشغل والطاقة** | **الآلات البسيطة** | **الصوت**  | **الضوء** |
| **الحضور** | **المشاركة** | **الواجب** | **المهمات** | **الحضور** | **المشاركة** | **الواجب** | **المهمات** | **الحضور** | **المشاركة** | **الواجب** | **المهمات** | **الحضور** | **المشاركة** | **الواجب** | **المهمات** |
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| 12 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 15 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| 21 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

**معلم/ة المادة :**