مهارات الفترة الأولى

لمادة لغتي

* 100% متفوق 90% متقدم 80% متمكن 70%غير مجتاز

**مهارات الفترة الأولى ( لغتي ) للصف الأول الابتدائي الفصل الدراسي الأول لعــام 14 - 14 هـ**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **يستظهر ستة أبيات من الأناشيد القصيرة** | | | | **يستنتج المعنى العام للنص المسموع ..** | | | | **يسمي الحركات القصيرة و الطويلة** | | | | **يعبر شفهيا عن أحداث قصة مصورة ..** | | | | **يرسم الحروف التي درسها رسمًا صحيحًا بأشكالها وحركاتها المختلفة** | | | | **يسمي الحروف الهجائية التي درسها** | | | | **نطق الحروف التي درسها بأصواتها القصيرة و الطويلة و الساكنة نطقا سليما .** | | | | اسم الطالب | م |
| **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **1** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **2** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **3** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **4** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **5** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **6** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **7** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **8** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **9** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **10** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **11** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **12** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **13** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **14** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **15** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **16** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **17** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **18** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **19** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **20** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **21** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **22** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **23** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **24** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **25** |

**مهارات الفترة الأولى ( لغتي ) للصف الأول الابتدائي الفصل الدراسي الأول لعــام 14 - 14 هـ**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **يصف الشخصيات والأحداث فيما استمع إليه (شخصيات رئيسة ثانوية ،شخصيات شريرة)** | | | | **يكتب كلمات سبق له دراسة حروفها جميعها مع الحركة القصيرة والطويلة من الذاكرة القريبة.** | | | | **يربط الأسماء المسموعة بالصور .** | | | | **يكتب الحروف الهجائية التي درسها في أشكالها المختلفة من الذاكرة البعيدة.** | | | | **يكتب الحروف الهجائية التي درسها في أشكالها المختلفة من الذاكرة القريبة** | | | | **يعلق على صورة من محيطه .** | | | | **يجيب عن أسئلة تذكرية حول النص المقروء. ..** | | | | **اسم الطالبـ** | **م** |
| **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **1** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **2** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **3** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **4** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **5** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **6** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **7** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **8** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **9** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **10** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **11** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **12** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **13** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **14** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **15** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **16** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **17** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **18** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **19** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **20** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **21** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **22** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **23** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **24** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **25** |

**مهارات الفترة الأولى ( لغتي ) للصف الأول الابتدائي الفصل الدراسي الأول لعــام 14 - 14 هـ**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **يحلل الجمل إلى كلمات وتحليل الكلمات إلى مقاطع وتحليل المقاطع إلى أصوات .** | | | | **يكتب كلمات فيها ظواهر لغوية درسها من الذاكرة القريبة .** | | | | **يستنتج المعنى العام للمقروء. .** | | | | **يقرأ كلمات بصرية ( هذا . هذه ) .** | | | | **يبدي رأيه ويناقش في موضوع يناسب سنه في جملة واحدة** | | | | **يصوغ أسئلة تذكرية عما استمع إليه.** | | | | **يوزع نظرة على المستمعين. ..** | | | | **اسم الطالبـ** | **م** |
| **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **1** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **2** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **3** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **4** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **5** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **6** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **7** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **8** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **9** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **10** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **11** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **12** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **13** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **14** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **15** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **16** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **17** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **18** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **19** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **20** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **21** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **22** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **23** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **24** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **25** |

**مهارات الفترة الأولى ( لغتي ) للصف الأول الابتدائي الفصل الدراسي الأول لعــام 14 - 14 هـ**

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| **ملاحظـــات** | **يتوقع مضمون النص من العنوان أو الصور المصاحبة له ...** | | | | **يكتب كلمات بصرية ( هذا . هذه ) من الذاكرة القريبة والبعيدة. .** | | | | **يكتشف دلالة الكلمات الجديدة من خلال الترادف .** | | | | **م**  **اسم الطالب** |  |
| **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** |
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|  |  |  |  |  |  |  |  |  |  |  |  |  | **9** |
|  |  |  |  |  |  |  |  |  |  |  |  |  | **10** |
|  |  |  |  |  |  |  |  |  |  |  |  |  | **11** |
|  |  |  |  |  |  |  |  |  |  |  |  |  | **12** |
|  |  |  |  |  |  |  |  |  |  |  |  |  | **13** |
|  |  |  |  |  |  |  |  |  |  |  |  |  | **14** |
|  |  |  |  |  |  |  |  |  |  |  |  |  | **15** |
|  |  |  |  |  |  |  |  |  |  |  |  |  | **16** |
|  |  |  |  |  |  |  |  |  |  |  |  |  | **17** |
|  |  |  |  |  |  |  |  |  |  |  |  |  | **18** |
|  |  |  |  |  |  |  |  |  |  |  |  |  | **19** |
|  |  |  |  |  |  |  |  |  |  |  |  |  | **20** |
|  |  |  |  |  |  |  |  |  |  |  |  |  | **21** |
|  |  |  |  |  |  |  |  |  |  |  |  |  | **22** |
|  |  |  |  |  |  |  |  |  |  |  |  |  | **23** |
|  |  |  |  |  |  |  |  |  |  |  |  |  | **24** |
|  |  |  |  |  |  |  |  |  |  |  |  |  | **25** |

مهارات الفترة الأولى

لمـادة القرآن الكريم

* 100% متفوق 90% متقدم 80% متمكن 70%غير مجتاز

**مهارات الفترة الأولى لمادة ( القرآن الكريم ) للصف الأول الابتدائي الفصل الدراسي الأول لعــام 14 - 14 هـ**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **القرآن الكريم** | | | | | | | | | | | | | | | | | | | | | | | | | | | | **م**  **اسم الطالب** |  |
| **جودة الحفظ وعدم التتعتع فيه.** | | | | **المراجعة المستمرة لجميع ما حُفظ** | | | | **الترتيل وتحسين الصوت بالقراءة** | | | | **الانطلاق في القراءة وعدم التردد فيها** | | | | **تلاوة الآيات المقررة تلاوة صحيحة** | | | | **تطبيق آداب تلاوة القرآن الكريم، كالطهارة والإنصات واحترام المصحف** | | | | **حفظ السور المطلوبة في المقرر بصورة صحيحة** | | | |
| **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **1** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **2** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **3** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **4** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **5** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **6** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **7** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **8** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **9** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **10** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **11** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **12** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **13** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **14** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **15** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **16** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **17** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **18** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **19** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **20** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **21** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **22** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **23** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **24** |

مهارات الفترة الأولى

لمـادة الفقه

* 100% متفوق 90% متقدم 80% متمكن 70%غير مجتاز

**مهارات الفترة الأولى لمادة ( الفقه ) للصف الأول الابتدائي الفصل الدراسي الأول لعــام 14 - 14 هـ**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **الفقه** | | | | | | | | | | | | | | | | | | | | | | | | | | | | **م**  **اسم الطالب** |  |
| **بيان أمانة النبي صلى الله عليه وسلم، وصدقه، ورحمته، مع التمثيل.** | | | | **توضيح الحكمة من إرسال النبي صلى الله عليه وسلم.** | | | | **معرفة نسب النبي صلى الله عليه وسلم، وتسمية أبيه وأمه ومكان مولده.** | | | | **تطبيق البسملة والاستعاذة عند قراءة القرآن الكريم.** | | | | **تطبيق الآداب الشرعية عند تلاوة القرآن الكريم.** | | | | **بيان أن القرآن الكريم كلام الله، يزيد في الحسنات.** | | | | **تعظيم القرآن الكريم ومحبته.** | | | |
| **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **2** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **3** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **4** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **5** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **6** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **7** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **8** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **9** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **10** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **11** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **12** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **13** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **14** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **15** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **16** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **17** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **18** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **19** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **20** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **21** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **22** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **23** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **24** |

**مهارات الفترة الأولى لمادة ( الفقه ) للصف الأول الابتدائي الفصل الدراسي الأول لعــام 14 - 14 هـ**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **الفقه** | | | | | | | | | | | | | | | | | | | | | | | | | | | | **م**  **اسم الطالب** |  |
| **الاهتمام بنظافة المصحف الشريف** | | | | **الإعتناء بالمصحف الشريف بوضعه في المكان المناسب** | | | | **التعبير شفهياً عن محبتي للقرآن الكريم.** | | | | **تطبيق النشاطات الـمُنَمِّية لمهارة الكتابة في الدروس.** | | | | **بيان كيفية رد السلام مع الدليل.** | | | | **ذكر فضائل السلام والأجر المترتب عليه.** | | | | **تطبيق تحية الإسلام على من تعرف ومن لا تعرف.** | | | |
| **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **1** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **2** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **3** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **4** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **5** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **6** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **7** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **8** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **9** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **10** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **11** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **12** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **13** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **14** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **15** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **16** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **17** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **18** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **19** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **20** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **21** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **22** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **23** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **24** |

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| **ملاحظـــات** | **تعظيم سيرة النبي صلى الله عليه وسلم ،وأحبه وأطيعه** | | | | **م**  **اسم الطالب** |  |
| **70%** | **80%** | **90%** | **100%** |
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|  |  |  |  |  | **24** |
|  |  |  |  |  | **25** |

**مهارات الفترة الأولى لمادة ( الفقه ) للصف الأول الابتدائي الفصل الدراسي الأول لعــام 14 - 14 هـ**

مهارات الفترة الأولى

لمـادة التوحيد

* 100% متفوق 90% متقدم 80% متمكن 70%غير مجتاز

**مهارات الفترة الأولى لمادة ( التوحيد ) للصف الأول الابتدائي الفصل الدراسي الأول لعــام 14 - 14 هـ**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **التوحيد** | | | | | | | | | | | | | | | | | | | | | | | | | | | | **م**  **اسم الطالب** |  |
| **حفظ الأدعية التي تقال عند نزول المطر وبعد نزوله.** | | | | **المقارنة بين الأرض التي نزل عليها المطر، والتي لم ينزل عليها.** | | | | **بيان أن الله هو الذي ينزل المطر، مع الدليل.** | | | | **بيان أن الله هو الرزاق، مع التمثيل، والدليل.** | | | | **بيان أثر الإيمان بأن الله هو الخالق.** | | | | **بيان أن الله هو الخالق، مع التمثيل، والدليل.** | | | | **بيان ما يجب على المسلم معرفته.** | | | |
| **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **3** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **4** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **5** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **6** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **7** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **8** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **9** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **10** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **11** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **12** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **13** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **14** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **15** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **16** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **17** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **18** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **19** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **20** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **21** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **22** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **23** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **24** |

**مهارات الفترة الأولى لمادة ( التوحيد ) للصف الأول الابتدائي الفصل الدراسي الأول لعــام 14 - 14 هـ**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **التوحيد** | | | | | | | | | | | | | | | | | | | | | **م**  **اسم الطالب** |  |
| **ملاحظات** | **تطبيق النشاطات الـمُنَمِّية لمهارة الكتابة في الدروس.** | | | | **المحافظة على بقايا الطعام والشراب.** | | | | **حفظ الأدعية التي تقال عند الأكل والشرب.** | | | | **التعبير عن كيفية شكر الله على نعمه.** | | | | **بيان نعمة السمع، والبصر، والطعام، والشراب، على الإنسان مع الدليل.** | | | |
| **…………………..……………………..**  **…………………..…………………….**  **…………………..……………………..**  **…………………..……………………..**  **…………………..……………………..**  **…………………..……………………..**  **…………………..……………………..**  **…………………..……………………..**  **…………………..……………………..**  **…………………..……………………..**  **…………………..……………………..**  **…………………..……………………...** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** | **70%** | **80%** | **90%** | **100%** |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **16** |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **22** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **23** |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **24** |



**صورة تحتوي على خط يد, الخط, سبورة, نص

تم إنشاء الوصف تلقائياً**

**سجل متابعة المهارات**

**لمادتي ( لغتي والدراسات الإسلامية )**

**للصف الأول الابتدائي – الفصل الدراسي الأول 1445هـ**

**للعام الدراسي 1442 – 1443 هـ**

**مدير المدرسة / أ.**

**معلم الصف / أ .**



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تصميم وتنسيق الأستاذ / عبد الله خميس الغامدي

قناتي بالتيليجرام

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